UNITED STATES BANKRUPTCY COURT				
DISTRICT OF NEW JERSEY				
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Co-Counsel for the Official				
Committee of Talc Claimants				
In re:	Chapter 11			
LTL MANAGEMENT, LLC, <sup>1</sup>	Case No.: 23-12825 (MBK)			
Debtor.	Honorable Michael B. Kaplan			

## **CERTIFICATION OF SERVICE**

The last four digits of the Debtor's taxpayer identification number are 6622. The Debtor's address is 501 George Street, New Brunswick, New Jersey 08933.

1. I, I	Lorrie Denson:		
	□ represent	in this matter.	
	X am the secretary/paralegal for <u>Daniel M. Stolz, Esq.</u> , who represents the Official Committee of Talc Claimants in this matter.		
	am thein thi	s case and am representing myself.	
2.	On October 27, 2023, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below.		
	<ol> <li>Genova Burns LLC's Second Post Dismissal Monthly Fee Statement for period September 1, 2023 through September 30, 2023 [dkt #1542].</li> </ol>		
3.	I certify under penalty of perjury that the above documents were sent using the mode of service indicated.		
Date:	October 27, 2023	/s/ Lorrie Denson Signature	

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
Allison Brown, Esq. allison.brown@skadden.com	Counsel for Debtor	☐ Hand-delivered
		☐ Regular mail
Paul DeFilippo, Esq. pdefilippo@wmd-law.com		☐ Certified mail/RR
James Lawlor, Esq. ilawlor@wmd-law.com		X Other <u>email</u> (As authorized by the Court or by rule. Cite the rule if applicable.)
Lauren Bielskie, Esq. lauren.bielskie@usdoj.gov  Jeffrey Sponder, Esq. jeffrey.m.sponder@usdoj.gov	Office of the United States Trustee	☐ Hand-delivered
		☐ Regular mail
		☐ Certified mail/RR
		X Other <u>email</u> (As authorized by the Court or by rule. Cite the rule if applicable.)
		☐ Hand-delivered
		☐ Regular mail
		☐ Certified mail/RR
		X Other <u>email</u> (As authorized by the Court or by rule. Cite the rule if applicable.)
		☐ Hand-delivered
		☐ Regular mail
		☐ Certified mail/RR
		☐ Other
		(As authorized by the Court or by rule. Cite the rule if applicable.)
		☐ Hand-delivered
		☐ Regular mail
		☐ Certified mail/RR
		☐ Other
		(As authorized by the Court or by rule. Cite the rule if applicable.)